

## Message Text

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73

ACTION DOTE-00

INFO OCT-01 NEA-10 ISO-00 EB-07 AID-05 /023 W

----- 026365

R 241250Z JUN 75

FM AMEMBASSY TEHRAN

TO SECSTATE WASHDC 2157

UNCLAS TEHRAN 5989

DEPT PASS USDOT FOR MCKENDRICK, CHIEF, FOREIGN PROJECTS DIV.,  
FHWA, FROM HAROLD KING

E.O. 11652: N/A

TAGS: USIRJC

SUBJECT: FHWA TEAM

1. ADVISED THAT LABORATORY EQUIPMENT HAS BEEN INSURED AND  
ADEQUATE TRANSPORTATION WILL BE ARRANGED FROM PORT TO TEHRAN.

2. EHTESHAMI REQUESTED US TO EXPEDITE AT LEAST 30 TO 35 OF  
THE CONSOLIDATION UNITS, AIR FREIGHT IF POSSIBLE.

3. DISCUSSIONS ON FHWA PROCURING CONSTRUCTION EQUIPMENT HELD  
THIS DATE. A COPY OF THE NEEDED CONSTRUCTION EQUIPMENT FOR  
THE PROJECT ON WHICH MORRISON KNUDSEN-OMEN AND ETC. CONSORTIUM  
HAVE SUBMITTED A PROPOSAL IS BEING FORWARDED. THE PROPOSAL  
INDICATES THAT THE CONSORTIUM WILL ACQUIRE ALL THE EQUIPMENT,  
BUT BEFORE FINAL AGREEMENT WITH VRT THE CONSTRUCTION EQUIPMENT  
ITEMS WILL BE REVIEWED AND, IF ANY EQUIPMENT IS ABOVE MARKET  
COSTS, THAT EQUIPMENT WILL BE DELETED AND FHWA WILL  
BE REQUESTED TO ACQUIRE. SINCE THE ENTIRE PROPOSAL  
IS STILL IN DRAFT STAGE AND NOT SIGNED BY THE  
MINISTRY OF ROADS AND TRANSPORT, AND THE PLAN  
ORGANIZATION ADVISED THERE ARE NO FUNDS FOR THE  
PROJECT, THE HIGHEST OFFICE WILL BE CONSULTED AS TO  
WHETHER FUNDS WILL BE APPROPRIATED FOR THE PROJECT.

4. WE MET WITH MINISTER OF ROADS AND TRANSPORT  
YESTERDAY TO INTRODUCE DAN HAMMOND AND SEVERAL  
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ITEMS WERE DISCUSSED, INCLUDING HOUSING. MINISTRY

INDICATED THAT NOW THEY WOULD ASSIST. AMBASSADOR  
DISCUSSED GENERAL QUESTIONS OF SUPPORT AND LOGISTICS  
WITH MINISTRY OF ECONOMIC AFFAIRS AND FINANCE  
ANSARY MORNING OF JUNE 24. DETAILS FOLLOW SEPTTEL.

5. CLASSES START AT TEHRAN AMERICAN SCHOOL ON  
AUGUST 25.  
HELMS

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Draft Date:** 24 JUN 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Disposition Event:**  
**Disposition History:** n/a  
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**Errors:** N/A  
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**Review Comment:** n/a  
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**Subject:** FHWA TEAM  
**TAGS:** OTRA, DOT, USIRJC  
**To:** STATE  
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